

SITE, GRADING, DRAINAGE & EROSION CONTROL PLAN PLAT OF SURVEY

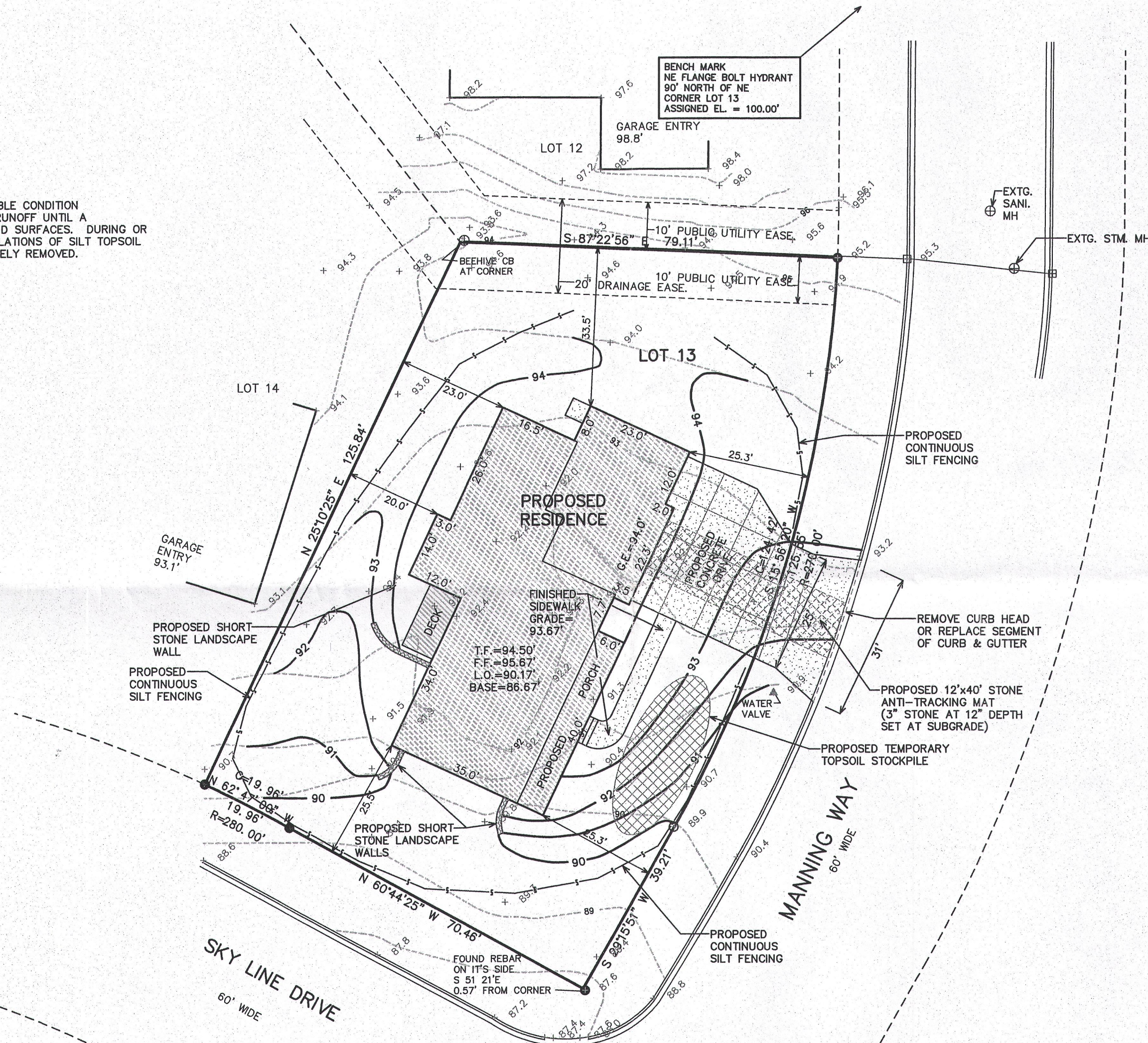
LOT 13 OF THE HIGHLANDS OF LAKE GENEVA
LOCATED IN PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 31,
TOWN 2 NORTH, RANGE 18 EAST, CITY OF LAKE GENEVA, WALWORTH COUNTY, WISCONSIN

CONSTRUCTION SEQUENCE

- 1) SILT FENCING INSTALLED
- 2) VEGETATION TO BE CLEARED
- 3) TOPSOIL STRIPPED
- 4) FOUNDATIONS DUG & POURED
- 5) WALLS BACKFILLED
- 6) FRAMING & HOME CONSTRUCTION COMPLETED
- 7) DRIVE & LANDSCAPING COMPLETED

AREA TO BE RESTORED WITH TOPSOIL AS SOON AFTER
FOUNDATION AND FRAMING AS POSSIBLE FOLLOWED WITH
GRASS SEEDING AND MULCH.

NOTE: ALL SILT FENCING SHALL BE MAINTAINED IN A STABLE CONDITION
FULLY BRACED AND STAKED TO PREVENT MOVEMENT BY RUNOFF UNTIL A
DENSE TURF IS ESTABLISHED OVER ALL DISTURBED GROUND SURFACES. DURING OR
AFTER EVERY STORM THEY SHALL BE CHECKED. ACCUMULATIONS OF SILT TOPSOIL
AND ANY OTHER CONSTRUCTION DEBRIS SHALL BE ROUTINELY REMOVED.



- LEGEND
- = FOUND IRON PIPE STAKE
 - = FOUND IRON REBAR STAKE
 - = FOUND CONCRETE COUNTY MONUMENT
 - △ = FOUND PK NAIL
 - (XXX) = RECORDED AS
 - T.F. = TOP OF FOUNDATION GRADE
 - F.F. = FIRST FLOOR GRADE
 - L.O. = LOOK-OUT SILL GRADE
 - BASE = BASEMENT FLOOR GRADE
 - G.E. = GARAGE ENTRY GRADE

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE
WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE
IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS
WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN
SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF
THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND
ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE
THERE TO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: JANUARY 27, 2014

REVISED 8/11/2016-KB
UPDATE THE SIZE OF PROPOSED RESIDENCE

PETER S. GORDON
R.L.S. 2101



WORK ORDERED BY -
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REVISIONS

PROJECT NO.
8955
DATE:
01-20-2014
SHEET NO.
1 OF 1

AUG 11 2016

8/11/2016 X:\Projects\8955\Drawings\SGDECP REVISED

MAP SCALE IN FEET ORIGINAL 1" = 20'

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